

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi Thursday, March 27, 1952

NEW SERIES—VOLUME 35—NO. 12

## Home And Foreign Missions The Same Says Dr. Rankin

With Home and Foreign Mission Day just around the corner—Sunday, March 30—the Baptist Record has received a fresh appeal and statement from Dr. M. T. Rankin, executive secretary of the Foreign Mission Board, relative to the above observance.

An effort was made to get a statement from Dr. J. B. Lawrence, Secretary of the Home Mission Board, but his absence from his office prevented. Dr. Rankin's message follows:

We grow at home by what we do outside of ourselves; but we can't do outside ourselves what we should do without being strong ourselves and growing at home. This is only a roundabout way of saying that home missions and foreign missions are two phases of the same thing. For this reason it is fitting that we have a special Sunday set aside for emphasis on home and foreign missions.

The world is looking at America today more critically than ever before in our history. For decades the world has listened to what we have proclaimed by words concerning such ideas as democracy, the innate worth of individual personalities, and the Christian way

(Continued on Page 2)

## BR Cartoonist Wins Second Place In National Contest

WACO, Texas—Jack Hamm had additional reason today to be proud of his combination of religion and cartooning. It was a check for \$200 and the second place medal in cartooning in Freedom Foundation's 1952 National contest for promotion of the American way of life.

The awards were announced by Freedom Foundation, Inc., at Valley Forge, Pa., on Feb. 22, Washington's Birthday.

Hamm is a member of the art faculty at Baylor University, and he appears twice weekly on television shows in Houston. His biggest job—and at the same time, least remunerative—is that of syndicating free of charge a weekly religious cartoon to more than 300 newspapers in English speaking countries around the world.

(Editor's Note: Hamm's cartoon appears regularly in the Baptist Record.)

The youthful artist valued his prize in the national contest most of all because it indicated, to him, a recognition of religion as primary in preservation of democracy. That is the very thing he tries to emphasize in his weekly cartoons.

Hamm's life story is one of vocational conflict. He wanted to be a cartoonist and he wanted to be a preacher. He has done both. He preached in small pastorates in his native Kansas and in and around

(Continued on Page 2)

## S.B.C. LEADERS MAKE PLANS FOR MIAMI CONVENTION



Pictured above are six Southern Baptist Convention leaders now laying plans for the ninety-fifth session of the Convention meeting in Miami, Florida, May 14-18. Reading from upper left, they are: Dr. J. D. Grey, New Orleans, Louisiana, president of the Convention; Dr. Porter Routh, Nashville, Tennessee, executive secretary of the Executive Committee; Dr. C. Roy Angell, pastor of Central Baptist Church in Miami, host church for various convention meetings; Dr. Ramsey Pollard, Knoxville, Tennessee, preacher of the convention sermon; Dr. R. Powell Tucker, Orlando, Florida, chairman of the Committee on Order of Business, and Dr. Loren R. Williams, Tulsa, Oklahoma, music director for the 1952 convention.

—(Baptist Press)—

## To Tour Mississippi For Ministers Retirement Plan



B. F. FOX



R. S. JONES

Rev. B. F. Fox, of Louisville, Ky., (left above) Field Secretary of the Relief and Annuity Board, and Dr. R. S. Jones, Associate Secretary of the Board, Dallas, will tour the state in a series of meetings soon, discussing the various Retirement Plans of the Board. Mr. Fox will conduct the series covering north Mississippi the week of March 31-April 4, while Dr. Jones will conduct the meeting the second week, April 7-11, covering south Mississippi generally. Rev. Joe Abrams, Director of Promotion of the State Convention Board, Jackson, will accompany each one on the tour.

## Christianity Acts Against Communism

American churches have started a militant movement which promises to be the most effective movement yet taken against Communism. It has an appeal which cannot be matched by any other opposition to Kremlin dictatorship. With the cooperation of millions of American Christians, it promises to start a movement which may well lead to freedom for oppressed nations.

There is a good reason why Communism tries to wipe out religion as one of its first steps in setting up a tyranny. Men live by hope, and when hope is gone they perish, spiritually if not physically.

There has been no secret of the campaign of the Kremlin to wipe out belief in God. Churches have been destroyed or converted into warehouses, the clergy have been persecuted, the observance of the Christian holidays forbidden. But faith is proving hard to kill, and we are still united with the captive peoples by our common belief in the power and goodness of God.

Nevertheless, we should not de-

(Continued on Page 2)

## MR. BARUCH FLATLY DENIES VATICAN APPOINTMENT RUMOR

BY LOUIE D. NEWTON

### Schneider To Be Southern Seminary N. T. Lecturer

Dr. Johannes Schneider, outstanding conservative Baptist New Testament scholar, has been invited by the trustees of the Southern Seminary to be visiting lecturer in New Testament for the 1952-53 session.

Dr. Schneider, successor to Adolph Deissman of the faculty of the University of Berlin, is expected to lecture in advanced elective courses and graduate seminars.

The scholar is the only Baptist on the faculty of a divinity school in a German university. Nazis drove Dr. Schneider from his school during World War II and captured and strangled Dr. Schneider's colleague in opposition to Nazism.

Author of nine books, Dr. Schneider's colleague in opposition to Nazism.

(Continued on Page 2)

I wrote Mr. Bernard Baruch on March 10, asking him if there was any basis for the Washington rumor that he would accept appointment by the President as Ambassador or President's Personal Representative to the Vatican.

On March 12th Mr. Baruch replied:

"Perhaps the best way to answer your inquiry is to enclose a copy of correspondence I have had with the man who put the story out. It is a mystery how it originated and why it was put out. . . ."

Mr. Baruch enclosed a copy of his letter to the Editor of Religious Review, 100 Barr Building, Washington, D. C., March 5:

"I wonder where you got this so-called 'information' and why you did not at least call up to confirm it, since there is not a word of truth in it."

Answering a letter from the Editor of Religious Review, March 6, in which Mr. Farrar stated that what he has reported was based on "what people are gossiping

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Circulation This Week 74,656 . . . Only 435 Needed To Reach 75,000



**Christianity . . .**

(Continued from Page 1)

lude ourselves that the Communists have failed completely in their attack on religion. Many of the captive peoples have begun to despair of the future. They live under a tyranny we cannot even imagine. They are subjected to an unceasing barrage of propaganda. They are spied upon constantly, and their innocent words are used to send them to prison or slave labor camps. Families are broken up, workers are no more than slaves who must work where they are told to work, at wages that cannot provide enough food or clothing or proper shelter. Worst of all, the yare cut off from all contact with the outside world, and are made to feel that they are forgotten by us who are still free.

The idea of brotherhood must somehow be brought home to them. Now, at last, we are uniting in a tremendous effort to reach our brothers behind the Iron Curtain. On Sunday, March 23, millions of American churchgoers, of all denominations, united in offering prayers for the safety and eventual liberation of the captive peoples. On each following Sunday the same appeal for Divine help will be made until the day comes when Communism has disappeared.

The people in Communist lands must know what is being done, so that they can draw strength from this expression of their unity under God with the people of the United States. The anti-Communist Crusade for Freedom will see that the captive peoples of Central Europe learn about the movement through broadcasts of Radio Free Europe. It will also see that actual pictures of Americans at worship will find their way through the Iron Curtain.

As they receive the news through the Crusade for Freedom and Radio Free Europe, they will draw new hope from the realization that they are still part of the world community.

Even if Communism were no threat to us, we can not overlook our duty to those it has already enslaved. To have freedom for ourselves is not enough; it belongs equally to all men.

The question inevitably comes up as to what effect prayer will have on the entrenched and brutal power of Communism. At first, probably none. The important thing is that people who have been given new hope will eventually find their own strength to resist oppression. As faith and hope bind them more firmly together, they will become strong enough to work out their own fate. History has given us many instances of the power of an aroused people to win out over tyrants. Always renewed hope sweeps over oppressed peoples, they begin to talk to each

**Schneider . . .**

(Continued from Page 1)

neider is recognized by many as the outstanding New Testament scholar in Europe.

"Dr. Schneider," according to President W. W. Adams of the Central Baptist Seminary, Kansas City, Mo., "is the kind of man who would help give the student body a cosmopolitan outlook, yet very conservative. He is a dynamic personality. When he lectured in my classes at Eastern Baptist Theological Seminary, we were all thrilled with him."

Editor John W. Bradbury of the Watchman-Examiner, wired: "Schneider thoroughly evangelistic and highly esteemed as scholar."

—BR—

**Home and Foreign . . .**

(Continued from Page 1)  
of life which produces true democracy and fulfills personality. For decades they listened with interest and in many cases with enthusiasm.

This is to say again that we are nearing the limit of the service we can render to others until we have done something about ourselves. We must search our souls in humility, we must repent, we must lose ourselves, we must demonstrate by what we do that we believe what we profess.

This brings us back to the necessity of home missions and foreign missions. Without both of these going hand-in-hand we cannot have any convincing reality in what we say. We can neither grow at home nor win people to Christ abroad except as we do both at the same time.

The Home and Foreign Missions Day in our churches and Sunday schools provides an opportunity to strengthen our witness to the world both by what we believe and by what we do about our beliefs.

—BR—

**Robert Nations is now residing** at 25½ Jackson Street, Hazlehurst, and is available as song leader for revivals or schools of music. He has had several years of experience, mostly in Mississippi.

other. First neighbors find they can trust each other, and then communities. The desire for freedom spreads into the armed forces. Opportunists begin dropping away from the rulers. Finally the day comes when the people realize that they have become stronger than the tyrants.

That day probably will not come next month or next year. But it must come eventually. The only other alternative is that Communism will continue to spread across the earth. No person who believes in Divine goodness and justice will ever accept that alternative.

**Charles Tyler Begins Pelahatchie Pastorate**

Rev. Charles Tyler, who recently came to the pastorate of the Pelahatchie Church, has been received with open arms.

A two-hour long reception was given to Mr. and Mrs. Tyler and children and the pastorium pantry was stocked with good things to eat.

Mr. Tyler came to Pelahatchie from Plantersville. During his pastorate there the church made noteworthy progress. He led the church into a full time program; an electric organ was purchased and progress was made in all departments of the church work.

Mr. Tyler is a graduate of Mississippi College and attended the New Orleans Baptist Theological Seminary. The Tylers have three girls, ages 7, 5 and 3.

—BR—

**Cartoonist . . .**

(Continued from Page 1)

Chicago while he attended Moody Bible Institute. But financial rewards in the pastorate were not sufficient to meet expenses, and he returned frequently to art.

He filled several good jobs on nationally syndicated strips. He illustrated Dr. Albert Wiggam's popular feature, "Let's Explore Your Mind." He also helped on such strips as "Boots and Her Buddies," "Alley Oop," "Horace and Babe," and "Bugs Bunny." When the syndicate asked him to start a detective strip of his own—the dream of most any ambitious cartoonist—Hamm immediately declined. It meant he would be giving up that drive within him to preach the gospel.

He packed his bags, resigned his job, and headed for Baylor to study for religious work. He paid school expenses by preaching at a rural church 30 miles from Waco. Then came the war. He trained for a while on the hot desert sands of Fort Bliss, then spent eighteen months as editor of the Army newspaper in the frigid Aleutians. He came back to Waco after the war, took his Baylor degree and joined the Baylor art faculty.

His fight between cartooning and preaching came to a happy solution in his decision to use his drawing board as a pulpit. He has a tough time financing his weekly gratis contributions to the newspapers, an expense of some \$100 a week, but friends have rescued him when his own personal income would become depleted.

The cartoons, all emphasizing faith in God as a solution to personal, national, and world problems, are a regular feature in more than 300 newspapers in 42 states and on all the world's continents. "No better example of the cartoonist's art dedicated to faith in God and country has been seen in this generation," declared Dr. Daniel A. Poling in New York.

Why not charge the papers for his drawings, friends constantly query a budget-worried Hamm. The cartoonist answers simply: "If I charged newspapers for this service many would be unable to use it, and I believe this tension filled world needs any word of hope it can get."



A new series of pictures of the Holy Land will be the featured program for Byram Baptist Church, March 31 at 7:30 p. m. The above picture is said to be the old olive tree that Jesus prayed under in the Garden of Gethsemane. This could be, and probably is authentic because olives live to be 2,000 and 3,000 years old. These pictures were made while the pastor, Rev. H. J. Bennett, was traveling in the East last summer. Lectures will be given along with the color slides.

**Poplarville, Picayune Hosts To T. U. Rallies**

Under the direction of the associational missionary, Rev. Phil J. Walker, Pearl River county has been divided into two districts for the associational Training Union rallies.

Rallies will be held at the First Church, Poplarville and at the First Church, Picayune on April 7 at 7:30 p. m. The division is being made because of the large attendance. The churches in the northern end of the county will go to Poplarville and the churches in the southern end will go to Picayune.

Rev. Cecil O. Sewell, associational Training Union director and pastor of Pine Grove Church, will be in charge of the Poplarville group and Phil J. Walker, county missionary, will be in charge of the Picayune meeting.

**Franklin Church Dedicates New Building March 30**

Rev. Lee Gallman, director of the Seminary Extension work will be the guest speaker at the dedication services of Franklin Church, Madison county on March 30. The special service will be at 2:30 p. m.

Rev. Clyde Williams, pastor, extends a cordial invitation to former members and friends. Dinner will be served on the grounds.

—BR—

**Mr. Baruch . . .**

(Continued from Page 1)  
about," Mr. Baruch wrote, March 10:

"Your letter of March 6 is more of a shock to me than the publication of your erroneous statement, especially after I told you that there is not a word of truth in it. For an institution that bears the title of a religious review, his defense of yours is a surprise and a great shock. The story was made out of the whole cloth. Yours very truly, Bernard M. Baruch, 391 Madison Avenue, New York, 22, N. Y."

**What Is Your Question?**

What will the Ministers Retirement Plan do for me?

Am I too old to join the plan?

Will delay in entry affect my income from the Ministers Retirement Plan?

Is there any way one can lose in the plan?

What will the Widows Supplemental Annuity Plan do for me?

How do the Relief and Annuity Board Plans compare with my insurance?

These questions and others will be answered by a Representative of the Relief and Annuity Board, Dallas, during a series of Meetings to be held soon in the state. See another page in the Baptist Record this week and next for full itinerary and attend the meeting most convenient for you.

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# The Baptist Record

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1918, at the Post Office, at Jackson,  
Miss., under the Act of October 3, 1917.

## Last Call For Mar. 30

The Baptist Record is this week  
issuing its last call for Home and  
Foreign Mission Day to be ob-  
served by the Sunday Schools and  
churches, Sunday, March 30.

Every Sunday School and  
church in the state has been urged  
to observe this day with a special  
program and take an offering for  
Home and Foreign Missions.

Special materials and helps for  
this observance have been mailed  
to all Sunday Schools from the  
Sunday School Board in Nashville.

Home and Foreign Missions are  
causes dear to the hearts of Mis-  
sissippi Baptists and we are chal-  
lenged to do our best on this day.

—BR—

## A Cause for Anger

We do not believe that the Chris-  
tian mothers and fathers of the  
United States want their boys led  
into temptation as indicated below.  
By way of the Florida Baptist Wit-  
ness Fred T. Barnett quotes from  
a mimeographed memorandum  
handed to the sailors of one of our  
Navy supply ships as it approached  
the city of Halifax, Nova Scotia.  
Entitled, "What To Do In Halifax,"  
the paper named some spots of his-  
torical interest, the Y. M. C. A., its  
swimming pool, and a few facili-  
ties for outdoor sports and then:

"For those seeking sophisticated  
pleasure, there is the Med-O-Club  
situated on a small lake about 3  
miles from the outskirts of the city.  
Reservations should be made as  
early as possible. You must bring  
your own date and your own  
liquor; then you can settle down  
to an evening of dancing, eating,  
drinking, or what you will. There  
is another dance hall called the  
Olympic Gardens, in the city  
proper. A pleasant place for a few  
beers is the Sea Horse Tavern,  
open nearly all day. Beer and wine  
may be had with meals at most  
hotels, and a sandwich meets the  
legal requirements of a 'meal.'

"The Naval Canteens at HMCS  
(His Majesty's Canadian Ship, in  
this case a shore establishment),  
are open every night for all ratings  
and there is no shortage of beer.  
You are welcome to all you can  
successfully handle."

"If you want a bottle of whis-  
key, rum or other hard liquor,  
there are numerous government  
liquor stores in the city with an  
almost unlimited stock. This is



better and far cheaper than the  
bootleggers will offer you. The  
only problem is a place in which  
to drink it. The cops and shore pa-  
trol are funny in that they don't  
like it to be consumed in restaur-  
ants or on street corners! If you  
are lucky enough to meet some-  
one whose home you can visit, take  
it there."

Our service men will get into  
too much sin without any encour-  
agement from their officers. Let's  
try to shield them from temptation  
rather than push them into it.

The above-quoted language  
should excite righteous anger on  
the part of every American father  
and mother as well as those fine  
boys who have left homes and po-  
sitions to serve their country.

—BR—

## Retirement Plan Meetings To Offer Real Opportunity

Mississippi Baptists will be given  
a wonderful opportunity soon to  
create more interest in the vitally  
important Retirement Plans of-  
fered through the Relief and An-  
nuity Board of the Southern Bap-  
tist Convention.

Rev. Joe Abrams, Director of  
Promotion of the Convention  
Board, will tour the state soon in  
a series of meetings, accompanied  
by a representative of the Relief  
and Annuity Board, for the pur-  
pose of promoting the Retirement  
Plans.

The Representative of the Re-  
lief and Annuity Board will in  
each meeting discuss every phase  
of the Plans and answer any ques-  
tions relative to their operation.

There are several hundred Mis-

issippi pastors who are not in the  
Retirement Plans, as well as  
scores of others eligible who are  
not in.

It is hard to conceive of a pas-  
tor not participating in the Plan,  
since it is impossible for him to  
lose. The Retirement Plan offers  
him a consistent, workable, prac-  
tical plan of preparing for that in-  
evitable retirement time.

The Plan is not only good for  
the pastor but is profitable for the  
church as well. There are, how-  
ever, many churches not in the  
Plan.

The Retirement Plan is some-  
thing no pastor can afford to be  
without. The Plan calls for par-  
ticipation on the part of both pas-  
tor and church. Every pastor and  
every church leader should make  
it a point to attend the meeting  
most convenient to him.

—BR—

## Make Plans Now To Observe Christian Education Week

An intensive effort to make  
Christian Education Committee of  
Mississippi this year an outstanding  
success has been announced by the  
Christian Education Committee of  
the State Convention of which  
Owen Cooper of Yazoo City is  
Chairman.

Every church in the state will be  
urged to observe this week which  
will include two Sundays, begin-  
ning Sunday, May 25, and closing  
Sunday, June 1.

Coupled with this year's goal of  
\$100,000 for the special offering,  
another goal of 1,000 new students  
for the four colleges operated by  
the Denomination has been set.

In connection with the observ-

ance in each church, the church  
will be asked to appoint a Chris-  
tian Education Committee that will  
carry out the program of the ob-  
servance.

Included in the proposed observ-  
ance will be a sermon by the pas-  
tor on Christian Education, spec-  
ially prepared lessons for the Sun-  
day School, and specially prepared  
programs on Christian Education  
for the Training Union.

Every W. M. U. will be asked to  
have a special program for this  
observance and each church will  
be asked to emphasize Christian  
Education at the prayer meeting  
hour.

Plans call for the week to be  
concluded and climaxed on Sun-  
day, June 1, with a special offer-  
ing for Christian education.

—BR—

## Is Your Pastor Graduating?

It will soon be commencement  
time. Many of our pastors are also  
students and some of them will be  
graduating. Some of them are  
having a hard time financially.

May we suggest a plan that will  
help lighten the load as well as  
brighten the home and cheer the  
heart.

Let every church whose pastor  
is a student give him a commence-  
ment shower. He will remember  
it as long as life lasts, and it will  
be an inspiration to the pastor  
and perhaps meet a real need.

—BR—

Several people have recently asked  
the name of a good book on publicity.  
For the average pastor or associational  
missionary, we suggest KEEPING YOUR  
CHURCH IN THE NEWS. It is publish-  
ed by Fleming H. Revel Company and  
may be ordered through the Baptist  
Book Store or from the publishers.

—BR—

The Baptist Record greatly appreci-  
ates a nice list of new and renewal sub-  
scriptions from Eden church. The list  
was sent by Miss Josephine Hollowell.

—BR—

The Baptist Record appreciates a nice  
list of new and renewal subscriptions  
from Bethlehem Church, Yazoo County.  
The list was sent by the pastor, Rev.  
W. G. Beam.

—BR—

ST. PETERSBURG, Fla.—(E/P)— A  
Plan to "blitz" Cuba with gospel liter-  
ature has recently been launched by the  
Florida West Coast chapter of NAE,  
Youth For Christ in St. Petersburg and  
Tampa, and other evangelical churches  
and agencies, according to a report from  
Gerald Pope, E/P correspondent. The  
principal booklet being used is "How I  
May Know I Am Saved," published in  
the Spanish language by Christian Books  
For America, of Los Angeles, Calif. The  
campaign will climax with a two-day  
rally conference in Havana, March 31  
and April 1. Over 100 evangelical mis-  
sionaries on the island are cooperating  
in the distribution of a quarter of a mil-  
lion copies of this effective publication.  
General chairman of the drive is the  
Rev. Harold Adams, of Oakland, Calif.



## Sparks &amp; Splinters

Moderators and Clerks: Mr. J. P. Edmonds, Sunday School Board Statistical Secretary, writes me that a new form of letter has been prepared for use this fall. It includes the music department which we requested—E. D. Estes, Secretary, Moderators and Clerk Association.

Dr. Wyatt Hunter of McComb will be with the First Church of Marks, Dr. Ira D. Eavenson, pastor, for a series of evangelistic services beginning March 30. James Bickham, also of McComb, will direct the music.

Rev. E. B. Shivers, pastor of Grant Park Church, Atlanta, for four years, and moderator of the association has accepted the call of the Inman Park Church of that city (Mr. Shivers is a Mississippian and formerly served as pastor of several Mississippi churches.)

DALLAS, Tex.—(BP)—Mrs. Dorothy Ann Sutton, wife of Roy Sutton, secretary of the Baptist Brotherhood and Foundation of New Mexico, died Friday, March 14, in Baylor Hospital in Dallas from injuries received in a car accident late in February.

In last week's Record it was stated that Rev. A. L. Gatewood was succeeding Rev. James T. Horton at the First Church, Columbia. He succeeds Dr. Charles Treadway who succeeded Mr. Horton.

Rev. George A. Gay calls attention to the fact that Rev. W. R. Prince is full time missionary in Tippah County and not half time as reported in last week's issue. Shiloh Church in Calhoun County has called Rev. W. O. Helms of Clarke College as pastor. He is a native of the county and has already begun his ministry. The church is half-time, with services second and fourth Sundays.

A Monthly Workers Conference has been started in Perry County. The first meeting was held at Indian Springs Church March 14th. The program gave emphasis to Brotherhood work. The next monthly workers meeting will be held at Union Church in Perry County on April 19th, with emphasis on Sunday School work. The May meeting will feature Training Union. Rev. W. M. Averett is program chairman.

Richmond, Va.—(RNS)—The Southern Baptist Foreign Mission Board has been granted permission to establish a base in the Republic of Indonesia. Dr. M. Theron Rankin, the board's executive secretary, hailed this as a "definite achievement." He said it is likely that experienced missionaries of the China staff will shortly go to Indonesia to join the three workers already there.

Rev. Claude Howe has resigned the Linn Church and is now living at Doddsville. During his pastorate there were 51 additions, 22 by baptism. The building has been painted inside and out and the pastorium has also been painted. Fans have been bought for the education building and there is \$1,700 in the treasury.

Rev. B. Frank Smith, a member of the faculty of Mississippi Woman's College, is supplying for the Zion Hill Church in Lebanon Association.

## Zion Hill Evangelist



REV. DAN H. HOLCOMB

Rev. Dan H. Holcomb (above) will be the evangelist at the Zion Hill Church, Copiah county, during their revival, March 30-April 6. Rev. John W. Merritt will be the singer. Rev. Rayford F. Moore is pastor.

—BR—  
Among recent visitors in the Baptist Building were: Rev. Quentin E. Floyd, Jackson; Rev. Clyde L. Davis, Clinton; Mrs. R. R. Wright, Jackson; Nannie Belle Cowart, Brookhaven; Rev. Grady Smith, Morton; Rev. L. C. Hoff, Florence; Rev. and Mrs. Phil J. Walker, Carriere; David Walker, Carriere; Rev. Tom Renfro, Laurel; Dr. Lawrence T. Lowrey, Blue Mountain; Rev. H. D. Hawkins, Tuscola; N. B. Cowart, Brookhaven; Mrs. Mack Myers, Jackson; Rev. F. H. Miller, Porterville; David Irby, Brooklyn; D. T. Evans, Poplarville; O'Neal Baughman, Poplarville; William Butler, Magee; Mrs. W. H. Fancher, Louisville; Rev. J. F. Parker, Hattisburg; N. H. Smith, Sanatorium.

Rev. Joseph W. Oliver has been called as pastor of the Morrison Chapel Church in Bolivar county instead of the Providence Church as was reported in last week's issue of the Baptist Record. Rev. Judson E. Glenn is pastor of the Providence Church.

The quarterly Brotherhood rally of the Pearl River association will be held at 7:30 p. m. on March 28 at New Palestine Church. The program will be in charge of the president, Charlie Manberg.

Professor Lawrence Zarilli, one of the original faculty of the New Orleans Seminary, was buried in that city Sunday, March 16. He was born in Calitra, Italy, July 2, 1878. Dr. J. D. Grey, pastor of the First Baptist Church, New Orleans, and president of the SBC, preached the funeral. Dr. W. W. Hamilton, Sr., once president of the seminary and now chaplain of Southern Baptist Hospital, led in prayer.

Among recent visitors in the Baptist Building were: Sebe Dale, Columbia; Rev. Bert Powell, Clinton; Rev. F. L. Coker, Brookhaven; Rev. Robert L. Nation, Hazlehurst; Rev. E. D. Estes, Louisville; Rev. Henry J. Bennett, Jackson; Dr. W. A. Keel, Taylorsville; Sherry McCraw, Judy Lockhart, Leslie Lee Burton, Lynn May, Carolyn Newman, Becky Dean, Louisa Kessler, Melanie Wells, Janice Van Zandt and Mrs. A. E. May, all of Jackson.

The recent revival at the First Church in Yazoo City resulted in 22 transfers of letters, 28 professions of faith, 68 life dedications and 2 surrendered to preach. Dr. W. C. Fields is the pastor.

Rev. Durell Makamsom, pastor at Mount Vernon, Leflore County, recently held a revival there. There were eight saved and three people moved their letters.

The Baptist Record office is in receipt of a copy of the minutes of the Rankin County Association which met with the Mountain Creek Church on October 30, 1951. The next session will be held with the Steens Creek Church on April 15, and the Pearson Church on October 28.

A recent issue of the Baptist Record carried a list of the Miami Hotels and the rates that they will charge for rooms during the meeting of the Southern Baptist Convention. A supplementary list of Miami Beach hotels has been received from Dr. James W. Parrish, the chairman of the rooms committee. The list is too long to publish. The rates are from \$2 to \$6 per day for double rooms and \$1.50 to \$6 per day for single rooms. A few suites are available from \$5 to \$12 per day. However, it is only fair to state that Miami Beach is eight miles from the convention auditorium. It is four miles from downtown Miami to the convention auditorium. Anyone desiring a list of the Miami Beach hotels may write the Baptist Record and they will be furnished.

Spartanburg, S. C.—(BP)—"In consideration of prayer meeting services in our area churches" the Spartanburg Peaches (local baseball team) have scheduled no Wednesday night games for the coming season. The team will play Wednesday afternoon games instead, announced the president of the Spartanburg Baseball Club, G. Leo Hughes. "The Peaches" made their decision several days ago and discussed it privately with several individuals," Hughes said, "we feel that no obstacle should be placed in the way of Wednesday evening church services throughout this section."

## WELCOME W. M. U. CONVENTION From PRIMOS RESTAURANTS

We Have For Your Convenience  
No. 1-244 E. Capitol  
No. 2-1016 N. State  
The Glass Kitchen

## BAPTIST BELIEFS

By DR. JOHN W. LANDRUM

Discussing the

## "Articles of Faith"

Adopted by

First Baptist Church, Canton, Miss.



Dr. Landrum

## Article 1

We believe that the Holy Scriptures of the Old and New Testaments were given by God, at the suggestion and under the infallible guidance of the Holy Spirit, and that consequently they contain our safe and sufficient guide in all our belief and practice in spiritual things.

The sole authority in our Church is the Bible. Even our Articles of Faith, of which this is the first of eighteen, are simply our interpretation of God's Word.

Each individual has the right, yes, even the obligation, to study the Bible for himself and believe it as only God intends.

No man has the authority to add to, subtract from, or change the

Bible, and without arguing "how" God's inspiration was given, we accept simply the fact that He did give His Word and we believe all of it.

We have no creed, no prayer book, no confession by which we are bound except the inspired Word of God, given by God to man through man by Divine inspiration.

## Edgar T. Glover Is Harpersville Pastor

Rev. Edgar T. Glover has accepted the call of the Harpersville church to become pastor. He comes from the pastorate of the Stapleton Church, Stapleton, Alabama.

A graduate of Mississippi College and of the New Orleans Seminary, he is a native of Highpoint, N. C. Mrs. Glover, nee Irma Mae Murry of Kosciusko, is also a graduate of Mississippi College.

The Glovers have a two year old girl, Peggy.

—BR—

Atlanta, Ga.—(BP)—Aubrey L. Hawkins, director of Baptist student activities at the University of Georgia, has been elected secretary of the Georgia Baptist Conventions Student Department.

As part of the recent Lincoln County Simultaneous BTU Crusade, the Moak's Creek Church, under the leadership of Rev. Barney Padgett, of Kosciusko, had a fine week of study. There were 64 awards. The manual was taught in all classes. Mrs. Harold Douglas, Rev. Harold Douglas and Rev. Barney Padgett were the teachers. A monthly executive meeting was installed and a monthly officers council and the Standard was adopted for every age group as a result of the week's work.

Sunday, March 30, the Quarterly Hymn-Sing of the Calhoun County Association will be held at Pittsboro with music lovers from various churches of the county attending.

Rev. S. W. Valentine, pastor of Southside Church in Jackson, has recently observed his fifth anniversary as pastor of the church. Figures taken from the church Bulletin reveal that 590 have been received into the membership, 195 by baptism. Church membership now stands at 750.

## BEAM ACCEPTS TRINITY



REV. W. G. BEAM

Rev. W. G. Beam, formerly pastor of Bethlehem Church, Yazoo County, will assume duties as pastor of Trinity Church, Fulton, on April 1.

He is a graduate of Clarke College, has an AB degree from Mississippi College, and the Seminary in from the New Orleans Seminary.

Mrs. Beam is the former Miss Mary Bassett of Louin. She also attended Clarke College, Mississippi College, and the Seminary in New Orleans. Mr. and Mrs. Beam have three children.

—BR—

## 14 ADDITIONS SEEN IN PAUL TRUITT REVIVAL

There were 14 additions, 7 by baptism during the recent revival at Paul Truitt Church, Hinds County. The pastor, Rev. H. B. Speights, did the preaching with Rev. Young Gerrard, pastor of Utica, leading the singing.

On the closing Sunday a record attendance was made in Sunday School with 271. The previous high attendance was 254.



Thursday, March 27, 1952

## GOING PLACES

By A. L. GOODRICH

## West Jackson

While observing Stewardship Week, West Jackson Church, Rev. J. D. Nazary, pastor, invited us to speak at the opening service on Sunday night.

This is our visit to this new Jackson church. They are in the center of a growing population and have erected a beautiful, well equipped church. The people love Pastor Nazary and are rallying around his leadership.

We have seen smaller crowds at larger churches. If their morning crowds are as good as their night crowds they have nothing to be ashamed of.

Hinds County Record readers are now listed as follows:

ALTA WOODS 176, BETHESDA 31, BEULAH 49, BOLTON 27, BYRAM 55, CHAPEL HILL 41, CLINTON 268, EDWARDS 42, ELRAINE 49, JACKSON, CALVARY 1367, JACKSON, DANIEL MEMORIAL 356, JACKSON, CRESTWOOD 170, JACKSON, IMMANUEL 57, JACKSON, FIRST 1355, JACKSON, GRIFFITH MEMORIAL 197, JACKSON, NORTHSIDE 405, JACKSON, PARKWAY 769, JACKSON, VAN WINKLE 319, JACKSON, WEST 97, Learned 11, LEAVELL WOODS 36, MIDWAY 58, Mt. Morgan 8, JACKSON, ROBINSON STREET 35, WESTVIEW 103, Old Byram 13, Palestine 17, POCAHONTAS 26, RAYMOND 88, SALEM 30, FOREST HILL 80, TERRY 124, UTICA 73, JACKSON, SOUTHSIDE 274, NEW HAVEN 26.

—BR—

## The Sample Worked

The sample plan has triumphed again. A few weeks ago Pastor Paul McDonald of Hillsboro Church in Scott County asked that the Baptist Record be sent on trial for a few weeks to the Hillsboro saints.

The result was the usual one. The church has adopted the EVERY FAMILY Plan now. The Hillsboro people are going to keep up with Baptist affairs at home and abroad.

Scott County Record readers are now listed as follows:

BETHLEHEM 47, BRANCH 43, Clifton 2, FOREST, FIRST 240, GOOD HOPE 42, HARPERVILLE 57, HILLSBORO 27, HOMEWOOD 21, HOPEWELL 29, LAKE 56, LIBERTY 29, LUDLOW 87, MORTON 127, OAK GROVE 20, Pleasant Ridge 3, PUASKI 22, GROVETON 25, CASH 25, SAND RIDGE 20, SPRINGFIELD 67, UNION 22, and TWO MILE 32.

—BR—

## Utica

While the new pastor, Rev. Young Gerrard, was away in a meeting we supplied on a recent Sunday at Utica.

The people are loud in their praises of their new pastor and feel that he will carry on in a worthy way as a successor to their former beloved pastor, Rev. Owen Williams.

Record readers in Hinds County are now listed as follows:

ALTA WOODS 175, BETHESDA 31, BEULAH 49, BOLTON 28, BYRAM 55, CHAPEL HILL 41, CLINTON 268, EDWARDS 42, ELRAINE 49, JACKSON, CALVARY 1360,



Shown in the picture above is Miss Margarita Ho from Canton, China and Hong Kong. She has been trying to get to Mississippi Woman's College since the summer of 1950 through the efforts of Miss Auris Pender. She arrived in time for the second semester of the 1951-52 session. Margarita is a Baptist and was very active in the college young people's group in Hong Kong. She is an orphan, but is financially independent. Her aim is to earn a bachelor's degree with a major in music. During February Miss Pender was on the Woman's College campus, her alma mater, for Vocational Emphasis Week, and helped Margarita to become better orientated in her new home.

## LANDRUM AND MORGAN TO LEAD BLUE MTN. REVIVAL SERVICES

Dr. John W. Landrum and W. C. Morgan will be the visiting team to conduct the revival at the Lowrey Memorial Church, Blue Mountain, March 31-April 6.

Dr. Landrum is pastor of the First Church of Canton while Mr. Morgan is secretary of the State Baptist Music Department, Jackson.

Rev. Robert Woody is the pastor of the church. Special preparations have been underway to make the meeting effective, not only for the townspeople but the college students as well.

—BR—

NEW ORLEANS, La. —(BP)— Charles R. Gage, director of the Southern Baptist Displaced Persons Office in New Orleans, has accepted a new position as public relations and personnel officer of the Southern Baptist Hospital in New Orleans.

JACKSON, DANIEL MEMORIAL 358, JACKSON, CRESTWOOD 170, JACKSON, EMMANUEL 56, JACKSON, FIRST 1352, JACKSON, GRIFFITH MEMORIAL 197, JACKSON, NORTHSIDE 410, JACKSON, PARKWAY 768, JACKSON, VAN WINKLE 318, JACKSON, WEST 97, Learned 11, LEAVELL WOODS 36, MIDWAY 58, Mt. Morgan 8, JACKSON, ROBINSON STREET 35, WESTVIEW 102, Old Byram 12, Palestine 17, POCAHONTAS 26, RAYMOND 88, SALEM 30, FOREST HILL 74, TERRY 124, UTICA 73, JACKSON, SOUTHSIDE 274, and NEW HAVEN 26.

## Bowmar Avenue Going Strong

Recently, a letter from the pastor of the Bowmar Avenue Baptist Church of Vicksburg, Rev.

O. L. Chambers, was received by the Executive Secretary. The letter was inspiring and challenging. Pastor Chambers remarked as follows:

"In thinking of the increase in Cooperative Program gifts, I thought it would be well to see what this church had done. I find that over the period of time from October, 1951, to March, 1952, our records show an increase of \$204.88, as compared to the same period of October, 1950, to March, 1951. I appreciate this increase but know that it should and could have been more, and the day is coming when it will be more."

Such is the spirit of Mississippi Baptist pastors and churches. God is giving us a real opportunity to make good progress.

## — MUSIC DEPARTMENT —

W. S. MORGAN, Secretary

## LAFAYETTE MUSIC ASSOCIATION ORGANIZED

During the week of March 3-9, a county-wide Music School was held in the North Oxford church in the interest of organizing Lafayette County Music Association. Classes were held each evening with an average attendance of 93 for the week. The School reached a total enrollment of 157. On Sunday afternoon, March 9th, a county-wide Festival was held in the North Oxford Church. Special numbers were rendered by groups from several churches and congregational singing was lead by directors from various churches. During the business session, officers were elected, schedule of festival dates were planned, and the Constitution and By-Laws were adopted. Rev. James Brewer from the North Oxford Church was elected Associational Music Director. The new department will be presented to the Executive Committee of the Associational Director. The Lafayette County Music Association is on the march.

## LAMAR COUNTY HOLDS AN ASSOCIATIONAL HYMN SING

On Sunday afternoon, March 16th the regular Associational Hymn Sing of the Lamar County Music Association was held at the Hickory Grove Church. Brother Frank Aultman of the Oral church is the Associational Director. The program consisted of a demonstration by Junior and Intermediate Hymn players, looking forward to participation in the District and State Gymn playing Festivals this year. Four Hymn players took part in the event. Special numbers were rendered by several of the churches and plenty of congregational singing lead by various directors. The Lamar Association was or-

ganized in February, 1951 under the leadership of the State Music Director. The meeting on the 16th represented one year and the State Director had the pleasure of attending this meeting. The organization in this Association in music is noted with pleasure. Lamar Association is one of the smallest Associations in the state with only 86 churches, but from these, 8 churches and 125 people were present for this Hymn Sing. May the Lord continue to bless the music work in Lamar Association.

## PUT MUSIC WEEK AT RIDGECREST ON YOUR CALENDAR

Music week at Ridgecrest will be held August 25th through the 31st. Last year the music conference enrolled more than 2000. Due to the rapid growth, it is possible the registration will exceed that number this year. It is important to register early for the Ridgecrest Music Week. All phases of music work will be taught and a great program of Choral work will be available. Don't leave Ridgecrest out of your schedule.

## PUT THE MISSISSIPPI BAPTIST MUSIC LEADERSHIP SCHOOL ON YOUR SCHEDULE

The Music Leadership School for Mississippi will be held at Mississippi College August 4-8th. Last year more than 200 registered for this school and this year the enrollment is expected to exceed 400. Registrations are already coming to the Music Office and all song leaders, choir directors, pianists, organists, and choir members from 13 years of age up are eligible to attend this school. Send your registrations to the Church Music Department, Box 530, Jackson, Miss. A post card will serve as a registration blank.

## CALVARY, TUPELO ENTERS NEW BUILDING

By W. A. HARRELL

It was a very great inspiration to be in the dedication service of the new educational building of the Calvary Church, Tupelo, Rev. W. L. Day, pastor.

This is one of the most complete educational buildings in the state. They have a beautiful lot and have made the best possible use of the space in order that the auditorium may be enlarged and additional educational space may be added if needed. It is also planned that a chapel, church parlor and offices will be added later.

The new building provides for a suite of four nursery departments, two beginners, three primary, two junior, two intermediate, two young peoples and four adults. In addition,

## Evangelist Douglas Winn To Lead Crowder Revival

According to Rev. James D. Parker, pastor of Crowder Church, Evangelist Douglas Winn will lead in a revival campaign April 6-12.

The 31 year old evangelist began preaching at the age of eight and has traveled in 47 states, Mexico and Canada.

Services will be held at 7:30 each night.

tion, there is a spacious dining room and fellowship hall with a complete, equipped kitchen. This space is accessible to the outdoor fellowship and recreational area.

The building is a tribute, not only to Pastor Day but also to Medford Leak, who served as the chairman of the planning committee and of the building committee, until it was necessary for him to resign because of ill health. Then, Guy Gravlee, Sr., became the chairman. Rex F. Reed, chairman of the finance committee, reported at the service that it would perhaps be possible for the church to pay the entire cost of the building without having to borrow any.

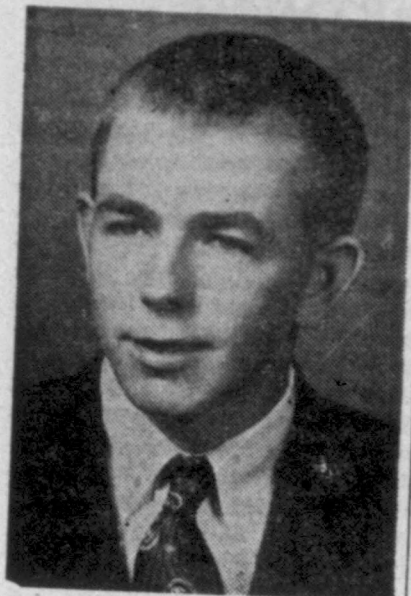
The walls are beautifully decorated and the floors are covered with tile throughout.

## NEW CAPITOL CAFETERIA WELCOMES W M U CONVENTION

Enjoy Good Food While in Jackson  
Just Across From New Capitol



## JIMMY SMITH LICENSED



JIMMY SMITH

Pictured above is Jimmy Smith, son of Deacon and Mrs. George Smith, who was recently licensed to the ministry by the Macedonia Church, Lincoln County, Rev. A. W. Talbert, pastor. He is a student at Copiah Lincoln Junior College.

—BR—

## WADE ROBINSON HUFFMAN

Wade Robinson Huffman, 28, was killed instantly when struck by a passing car while he was changing a flat tire in Fort Worth early in December 1951. A veteran of World War II, he was a graduate of Baylor University and attended Southwestern Seminary. At the time of his death, he was pastor of First Church, Easterly, and also secretary to the assistant vice president of operations of the T and P railroad, Dallas.

Survivors include his parents, Mr. and Mrs. G. C. Huffman, Pontotoc; two sisters, a grandmother, and two nieces and two nephews.

## Eighteen Jones County Churches To Join In Revival Crusade

Pastor Tommy Fant, Harmony Baptist Church, Route 5, Laurel, reports that eighteen churches in Jones county Association will be in simultaneous revivals April 6-20.

They are:

Calvary, South Laurel, Beacon, Fairfield, Pecan Grove, Myrick, Beulah, Harmony, Laurel, First, Eastview, Gitano, Glade, Sand Hill, Bethlehem, West Laurel, Wildwood, Soso, Highland, and Sandersville.

We call upon all readers to join in prayer for these crusades, for those now in progress and for those to be announced later.

## Army Needs Chaplains

Citing the increased size of the army and the need to replace Reserve Chaplains who will soon complete their active duty assignments, Major General Roy H. Parker, Chief of Chaplains, today declared that the army is seeking 300 protestant clergymen for service with American troops in the United States and overseas in 1952. "We are especially interested in receiving applications from young seminarians who will graduate this year," Chaplain Parker said. "These men can apply for appointment 120 days prior to graduation," he explained.

Chaplains who are appointed will receive a minimum of 30 days notice before they are required to report for duty, unless a shorter notice is acceptable to the individual.

When called to active service, the initial assignment will normally be to The Chaplain School, Fort Slocum, New York, for the six-weeks' Officer Basic Course.

Applicants must be citizens of the United States and either actively engaged in the civilian ministry of seminarians who will graduate in 120 days or less. They must be indorsed by their denominations and meet the educational and physical requirements established by the Department of

the Army.

Initial appointment will be in the rank of first lieutenant.

Requests for additional information should be addressed to the appropriate denominational indorsing agency, the office of the Chief of Chaplains, Department of the Army, Washington 25, D. C., or the District Chaplain, Hq. Miss. Military District, Jackson, Miss.

## Summer School Reinstated At Blue Mtn. College

Blue Mountain, Miss., March 24—Blue Mountain College's summer session, which was discontinued three years ago, will be reinstated this summer for the benefit of teachers who wish to renew their teaching licenses and for college

undergraduates.

The first term of six weeks will begin June 4 and end July 9. The second term will begin July 10 and end August 15.

Both men and women will be enrolled. Women who wish to board will be admitted to the dormitories.

Two basic courses in library sciences will be offered, and courses in English, education, Bible, natural science, social science, Spanish, psychology, music, and perhaps one or two other courses.



REV. FRED W. WILLIAMS

Pictured above is Rev. Fred W. Williams, pastor of Glade Church, Laurel, who will be with the Baxterville Church, Lamar Association, in a revival March 30-April 4. Rev. H. L. Fewell is pastor of the Baxterville Church.

## 1ST CHURCH, JACKSON INTERMEDIATES ENJOY "STUDY COURSE TOUR"



## Schedule Is Set For Meetings Of Retirement Plans

The itinerary for the group of meetings to be held in the interest of the Retirement Plans is being announced in advertisement on another page of this week's Baptist Record and every pastor, full-time Christian worker, and church leader is urged to attend the meeting most convenient to him.

The first week's tour, to begin Monday, the 31st, will be conducted by Rev. B. F. Fox, Field Secretary of the Relief and Annuity Board, and Rev. Joe Abrams, Director of Promotion of the State Convention Board, Jackson.

The second week's tour will be held the week beginning Monday, April 7, and conducting this group of meetings will be Dr. R. S. Jones, Associate Secretary of the Relief and Annuity Board, Dallas.

Three meetings will be held each day—at 9:30 a. m., 2:30 p. m., and 7:30 p. m.

In each meeting the Relief and Annuity Board representative will discuss fully the various Retirement Plans and be ready to answer any and all questions relative to those Plans.

Under the direction of Mr. George Meek, Intermediate Department I Training Union Director of the First Church, Jackson, 40 intermediates spent Saturday, March 15, on a "study course tour." They toured 11 Baptist churches in the city by chartered bus, stopping at the following churches for a progressive study of the book, "The Meaning of Church Membership," led by the pastor of each church: Daniel Memorial, Rev. Wayne E. Todd; Parkway, Dr. Norman Price; Calvary, Dr. Harold Basden; Northside, Rev. W. L. Compere; and First Church, Dr. W. Douglas Higgins.

The tour began at 8:30 and closed at 4. At each church a designated person gave a number of facts about the church. The day's activities included refreshments in the morning and afternoon and lunch at their home church.

—BR—

First Church in Gulfport will be scene on Sunday afternoon, April 6 of a Gulf Coast Music Rally, with Dr. W. Plunkett Martin of New Orleans Seminary conducting.

**WORRY, WORRY, WORRY then HEADACHE!**

It's bad enough to worry without suffering from headache, too. Capudine is especially designed to relieve this type of headache. Also soothes the resulting nerve strain. Get Capudine. Follow the label... avoid excessive use.

**CAPUDINE**

## East Texas Baptist College

Marshall, Texas

"A Liberal Arts College"

Accredited—Orthodox—Spiritual

Business—Teacher Training

Music—Pre-Professional

Summer Terms Begin:

June 2, 1952

July 14, 1952

Regular Session, September 15, 1952

Rates Reasonable

Application Should Be Made Immediately

Write for Information and Literature

H. D. Bruce, President

## SAVINGS FUNDS EARN

Many churches as well as individuals, deposit their building funds here until required and thereby increase it at semi-annual periods by substantial dividends. We will welcome your inquiry.

**FIRST FEDERAL Savings & Loan Ass'n.**  
JACKSON, MISS.

**2 1/2%**

CURRENT DIVIDED



## Woman's Missionary Union

President—Miss Almarine Brown, Jackson;  
Executive Secretary—Miss Edwina Robinson  
Young People's Secretary—Miss Nell Taylor;  
Royal Ambassador Secretary—Joel Ray



Rev. Robert Wooddy



Rev. Taylor Wallace

The recently elected District Royal Ambassador Counselor for District Four is the Rev. Robert Wooddy pastor of Lowry Memorial Baptist Church, Blue Mountain. He will assist with the Royal Ambassador work in Alcorn, Chickasaw, Itawamba, Lee, Monroe, Pontotoc, Prentiss, Tippah, Tishomingo, and Union County Associations.

Mr. Wooddy was for some time the Alabama Royal Ambassador Secretary before entering the pastorate. District Four is fortunate to have him and chapters in that area will benefit by his helpful service.

Rev. Taylor Wallace, pastor of Forkville Baptist Church, Forkville, has been named District Royal Ambassador Counselor of District Six. This area is made up of Clarke, Jasper, Kemper, Lauderdale, Leake, Newton, Neshoba, Scott, and Smith Associations.

For some time Mr. Wallace has been an enthusiastic Royal Ambassador worker. During the past several months he has taught many of our leadership courses. His eagerness to help counselors and chapters will be a blessing to those who receive his services.

## ROYAL AMBASSADORS

Joel Ray, Secretary

The Clark County Associational Royal Ambassador Conclave was held in Quitman March 1. John Bonner, Intermediate Royal Ambassador Counselor of Quitman Baptist Church, directed the program. The afternoon session consisted of recreation in the gymnasium. This was followed by a supper at the church and a night session of an assorted type including a message on purposeful living by Joel Ray.

Pastors present were The Rev. W. L. Meadows, Quitman; the Rev. Frank Rush, Enterprise; The Rev. Solie I. Smith, Stonewall; and The Rev. L. R. Alford, Shubuta. There were Royal Ambassadors from each of the churches listed above and also from Harmony Baptist Church.

About forty attended the father-son banquet of the Carey Lawrence Royal Ambassador Chapter of the Monticello Baptist Church on March 6th. Ambassador-in-Chief Charles Nelson presided and led in the Royal Ambassador Order of Service. Mac Dale gave a message of welcome and appreciation to those who helped with the banquet. The Rev. D. O. Horne, pastor of the church, is the counselor.

Among those present was Wendell Russell, District Royal Ambassador Counselor of District Eight (composed of twelve churches). The speaker of the occasion was the State Royal Ambassador Secretary, who spoke on the work of Royal Ambassadors.

Camp Dates: Now is the time to begin the work on ranks so that your boys will be able to come to camp this summer. Each boy who has been to camp before must pass one additional rank (unless he is an ambassador) to come to camp again.

Cost: \$10.50 for juniors; \$13 for intermediates, this includes mission study book and insurance.

The camp dates are:

June 2-7, Districts 3 & 8 (Junior Royal Ambassadors)

June 9-14, All state, (Intermediate Royal Ambassadors)

June 16-21, Districts 1 & 4 (Junior Royal Ambassadors)

June 23-28, Districts 6 & 7, (Junior Royal Ambassadors)

June 30-July 5, Districts 2 & 5, (Junior Royal Ambassadors)

August 5-9, All State, Crusaders (Negro boys)

Date indefinite, Indian boys camp.

### SARDIS YWA OBSERVES FOCUS WEEK

Full and inspiring Focus Week activities drew 100 percent attendance from the Sardis Y. W. A.'s Mrs. Fred Hipps, counselor.

Events of the week included a spaghetti supper given by Mrs. B. W. Keating on Tuesday; in charge of prayer service on Wednesday night; a Sweetheart Banquet given by the W. M. S. on Thursday, with Rev. Robert Martin, Batesville, as guest speaker; practical Community Missions on Friday, as the girls took baskets of goodies and magazines to the County Home.

## WEST LAUREL TO HAVE REVIVAL APRIL 13-20

The West Laurel Baptist Church will have as the evangelist in their spring revival Rev. C. C. Bryan of First Church, Hattiesburg. Services will be held twice daily, April 13-20 at 7 a. m. and 7:15 p. m.

Pastor H. J. Rushing says that a census has been recently completed and the information tabulated for use in the revival. Cottage prayer meetings are planned the week preceding with the WMU and the Brotherhood cooperating in covering the community with prayer.

For the benefit of shut-ins and others who will not be able to attend the services at the church the evening services will be broadcast from 7:30 until 8:30 on station WLAU in Laurel. In this way it is hoped that the blessings of the revival shall become a community-wide enjoyment.

—BR—

## Clear Creek Conference To Be Held July 17-25

Clear Creek, Mountain Preachers' Bible School, will hold its annual spiritual enrichment conference July 17-25.

An imposing array of speakers has been secured. Among them are: Dr. Malcolm Fuller, Bristol, Virginia; Dr. W. R. Pettigrew, Louisville, Kentucky; Dr. I. L. Yearby, Oklahoma City, Oklahoma; Rev. Harlan Harris, Shelby, N. C.; Dr. C. W. Fleming, London, England; Rev. Ray Roberts, Danville, Kentucky.

Rates range from \$2.50 to \$4 per day, according to the accommodations. Inquiries should be addressed to Dr. L. C. Kelly, president, Pineville, Kentucky.

—BR—

### CALENDAR OF PRAYER

March 31—District Sunday School Conference; W. A. Huff, trustee, Baptist Orphanage.

April 1—A. M. Donnell, faculty, Blue Mountain College; James Rogers, State BSU Publicity Chairman.

April 2—Mrs. D. E. Richardson, staff, Clarke College; Mrs. Grady Cox, faculty, Mississippi College.

April 3—Mrs. J. R. McKinnon, staff, Woman's College; Miss Gordy Hughes, District VI, Young People's Counselor.

April 4—Mrs. Gertrude Mitchell, Sunflower Associational Training Union Director; Houston Howell, George Associational Brotherhood President.

April 5—Louie Farmer, Jr., BSU Secretary for Clarke College; Rev. Phil Walker, Pearl River Associational Missionary.

April 6—Training Union Youth Week; Dr. John Barnes, Board Member from Lebanon, Association.

—BR—

According to Rev. L. C. Riley, there were 14 additions, 11 by baptism to the Smithville Church during the recent revival. Rev. L. A. Greene, pastor of the First Church, Jackson, Mo., was the evangelist.

Miss Mary Rice, Black Mountain, N. C., has been elected president of the Baptist Student Union of Blue Mountain College for the session 1952-53.

## SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary  
MISS CAROLYN MADISON, Elementary Secretary  
MISS MARTHA CAROLYN WELLS, Office Secretary  
PAUL D. BOOTHE, Associate

### THE LAST CONFERENCE CALL

This is the last call for the 20 district Sunday school conferences that begin next Monday, March 31, and continue for four straight weeks, closing on Friday, April 25.

These are located so that no one will have to travel very far to attend the one most convenient. The host churches will serve lunch.

Brother Superintendent, here is a real opportunity to help your school this year. Make plans for your workers to attend. Help them work out plans for transportation for any who want to go and do not have a way to get there. Stress the importance of it and then lead the way by coming with them. Example counts.

Below we give the complete program and the full schedule. Check it for the one nearest you.

### THE PROGRAM

- 9:45—Devotional
- 10:00—Building Better Sunday Schools
- 10:30—Vacation Bible Schools, Including Opening Worship Program Demonstration
- 11:15—Lessons Along the Way
- 11:55—Announcements
- 12:00—Lunch
- 1:00—Devotional
- 1:15—Department (Age - Group) Conferences
- 2:45—This Year's Program
- 3:15—Adjourn

### THE SCHEDULE

And here is the schedule of dates and meeting places:

- | Time   | Place |
|--|-------|
| March 31—Collins   |       |
| April 1—Stonewall  |       |
| April 2—Richton  |       |
| April 3—Ocean Springs  |       |
| April 4—Poplarville, First                                       |       |
| April 7—Lexington  |       |
| April 8—Carthage   |       |
| April 9—Union  |       |
| April 10—Shady Grove (2 miles east of Hazlehurst, on Highway 20) |       |
| April 11—Liberty   |       |
| April 14—Rolling Fork  |       |
| April 15—Boyle   |       |
| April 16—Marks   |       |
| April 17—Hernando  |       |
| April 18—Water Valley  |       |
| April 21—DeKalb  |       |
| April 22—Eupora  |       |
| April 23—Ripley  |       |
| April 24—Houlka  |       |
| April 25—Sherman   |       |

### TRAINING AWARDS RECORDS FOR FEBRUARY, 1952

No. awards for February	3,287
No. awards to date	12,494
Total No. churches to date	384
Total No. Associations to date	86
High Five Associations	
1. Hinds	412
2. Lauderdale	279
3. Union County	162
4. Lebanon	160
5. Gulf Coast	157
High Five Churches	
1. Jackson, Parkway	197
2. Meridian, Fifteenth Ave.	127
3. East McComb	124
4. Handsboro	79
5. Newton, First (tie)	76
5. Jackson, Calvary (tie)	76

### WHAT ABOUT YOURS?

We give each month the complete picture of the Sunday school training awards, with total awards for that month, together with the high five associations and high five churches. This lets us all see this changing picture from month to month.

What about helping your association and church get in on this some time by promoting a sound and vigorous training program in your church? Remember: We cannot build bigger and better schools without training the workers.

—BR—

## Langworthy Ordained

Rev. Warren Langworthy was recently ordained to the gospel ministry by the Friendship Church No. 2, Tallahatchie County.

Rev. J. S. Riser, Jr., pastor of Webb Church, preached the sermon and Rev. J. M. Bond, Tutwiler pastor, led the ordination prayer.

Mr. Langworthy, pastor of the Friendship Church, is completing his junior year at Mississippi College.

## Better Cough Relief

When new drugs or old fail to stop your cough or chest cold don't delay. Creomulsion contains only safe, helpful, proven ingredients and no narcotics to disturb nature's process. It goes right to the seat of the trouble to aid nature soothe and heal raw, tender, inflamed bronchial membranes. Guaranteed to please you or druggist refunds money. Creomulsion has stood the test of many millions of users.

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## Baptist Training Union

Auber J. Wilds State Secretary, Box 530, Jackson 5, Miss.  
Associate—Miss Joyce Whitten, Office Secretary; Miss. Louise Hill,  
Director Intermediate and Young People's Work

### Covington Central Training Union Revival Enrolls 386

Under the leadership of Mrs. C. C. Rogers, Associational Training Union Director of Covington Co. the association conducted a Central Training Union Revival the week of February 24-29. The enrollment for the week was 386, with a top attendance of 311. Thirteen classes were taught including the three groups of children, nursery, beginner, and primary. Manuals were taught to all age groups Junior and above, and one other book offered to each age group. It was an inspirational sight to see the buses come rolling in from several churches each night, and along with them dozens of cars bringing interested members with their leaders. The association voted to make this type meeting an annual affair. The revival was in the Collins Church, and each evening at the general assembly all seats were taken and many were standing. The spirit of the meeting was perfect, as was the weather. All but two churches in the association that has a union were represented, and someone remarked, "Training Union is coming into its own in Covington" and how true that is. Dynamic leadership for the past few years is the answer.

### Scott Promotes Simultaneous Study Course

The "double team" of Scott is Rev. Taylor Wallace, and Rev. Roy Self. Brother Wallace is the Associational Director, and Brother Self is the Associational Missionary. Together they planned and promoted a simultaneous study course for the week of March 10. Starting off with twenty churches several months before time to have the courses, but because of wide spread illness, and the loss in several instances of a pastor, the week opened with heavy rain and wind and fourteen churches staying in. Thirteen of these churches had a visiting worker. These workers came together on Thursday afternoon for a report of the weeks work, and though the attendance was cut because of the weather all felt it was a successful week. In almost every church the attendance during the study course was larger than the previous Sunday night attendance: In one instance it was more than twice as large. Another interesting report was from Liberty church. Every deacon is a member of the union, and every deacon took the study course. Some one said "what is strange about that? If deacons do not attend training union, who should?" The only answer to that is "every other member of the church!"

### Batesville Joins The 200 Group

Congratulations to Batesville! Their Training Union has gradually grown to an enrollment of 260 and to an attendance of over 200. On a recent Sunday the attendance was 231. Mrs. John Dickens

is the efficient director and Rev. Robert Martin the beloved pastor. Three weeks ago the church had a successful revival with Brother Chester Quarles doing the preaching. There were fifty additions to the church and nine re-dedications, many of whom were young married couples, the result, in part, of the good work of the Young Adult Union. As this goes to press the Batesville church is being host to a central Training Union Revival with the churches in the southern part of the county co-operating. Mrs. L. R. Williams of Jackson is representing the Training Union Department. At the same time the Sardis Church is host to a similar program for the churches of the northern part of the county. Mrs. J. C. Greenoe of Vicksburg, is representing our department there. We hope to have a good report of these two meetings soon.

Copied from the Bolivar County Baptist Associational Missions Bulletin. "The Associational Training Union is making splendid progress under the leadership of Rev. Jimmy Brelan the Associational Director. There were three times as many in the March meeting as there were in the December meeting. The Associational Training Union meets on the Monday night after the first Sunday in each month." Congratulations to Bolivar.

Thanks to Glendia Thornton, reporter for the Mt. Olive, A mite Co. Church, for a good statement about the church life. In a recent Sunday they had 40 to attend Sunday School, and 36 in Training Union. Last week they had a study course, and on Sunday the 16th the Mars Hill Glee Club were guests of the church. Brother Little is pastor of the church, and under his leadership the church moves out into a good program.

Make three X's-XXX They stand for three programs you will be interested in, YOUTH RALLY, DISTRICT CONVENTION, GARAYWA Assembly.

Drop us a card and we will send full information. Youth rallies are April 21-May 2. Conventions are June 2-20, Garaywa is July 7-12!!!

### Is Your Union Standard?

If your Training Union, or any unit of the training union is standard please write us for an application blank so you can report it and receive the standard award. We do not mail out report blanks now, and we DO WANT EVERY STANDARD UNION REPORTED.

—BR—

Rev. Wayne E. Todd, pastor Daniel Memorial Church, Jackson, will be the guest speaker in revival services at the First Church, Oxford, Dr. Frank Moody Purser, pastor, the week of April 6-11.

## Ferrell Cork To Lead New Hope Youth Revival



FERRELL CORK

Ferrell Cork, pictured above, Joan Stanley and Bradley Pope, Mississippi College students, will be at New Hope church, Marion County, March 30-April 6 to lead in a Youth Revival. Mr. Cork will do the preaching while Miss Stanley and Mr. Pope will be in charge of the music program.

The young people of New Hope have had charge of all arrangements for this meeting. They have conducted the regular mid-week prayer service, planned and led twelve cottage prayer groups and have given much publicity to the meeting.

According to the pastor, Rev. James Fancher, the youth team will conduct the radio service Monday morning and will visit the schools of the community during the week.

## 50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

45 YEARS AGO—

At the death of Mrs. Annie Kate Woods who had served for so long as Corresponding Secretary of the W. M. U. of Mississippi, Miss Margaret Lackey wrote "In Memoriam," the last verse of which reads:

"Yes, softly, sweetly sleep, Belov'd,

Secure from every earthly guile;

Thy task is done and stands approved

By Him who bade thee toil and smile."

Professor Edgar Godbold of Mississippi College resigns to accept the position of raising an endowment for Louisiana Baptist College, Pineville, La. His wife will give her time to work in the college. (Note: Dr. Godbold, on retiring recently from the presidency of this college, at age of retirement, was immediately given the task of further raising the institution's endowment.)

25 YEARS AGO—

The Second (Calvary) Church, Jackson, was organized in 1901 and now (1927) has "about 1800 members." (And in 1951 Calvary's membership stands at 4302, including non-residents.)

## East Columbia To Have Homecoming March 30

According to Rev. Curtis I. Miller, pastor, the East Columbia Church will have Homecoming Day on March 30. There will be three services—morning, afternoon and evening, with the noon meal served at the church.

All offerings for the day will go into the Building Fund.

—BR—

## Q. E. Floyd To Be Forest Hill Evangelist

Pastor Quenton E. Floyd will be the evangelist during the Forest Hill revival to be held March 30-April 4. There will be three services on March 30 with the afternoon service being devoted to hymn singing and a message by Rev. Dan Moulder.

Ethridge Turner will be the music director and singer.

—BR—

## Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour Program on Sunday, March 30.

The following stations in Mississippi and Memphis, Tennessee, carry the Baptist Hour program:

WJMB, Brookhaven, 1:30 p. m.; WCLD, Cleveland, 6:00 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6:00 p. m.; WFOR, Hattiesburg, 10:30 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9:00 a. m.; WCOC, Meridian, 3:30 p. m.; WHBJ, Memphis, 9:00 p. m.

—BR—

## SECRETARY QUARLES IN FLORIDA MEETINGS

Rev. Chester L. Quarles, State Executive Secretary, is in Florida this week where he is speaking daily in a series of statewide Leadership Conferences.

His subject is "Missions" and the meetings are conducted by a group of outstanding leaders from Florida and over the south.

These meetings are similar to the series of 15 recently conducted in Mississippi and are under the direction of Rev. John Maguire, State Executive Secretary of the Florida Baptist Convention.

—BR—

The Baptist Record office is in receipt of a copy of the minutes of the Kemper County Association held with the Union Church and Liberty Church. The 1952 sessions will be held April 18-19 at Bluff Springs Church and on October 17 at West Kemper Church.

## Middleton Leaves Atlanta For Shreveport Pastorate



DR. JAMES W. MIDDLETON

ATLANTA, Ga. — (BP) — Dr. James W. Middleton, pastor of the First Baptist Church in Atlanta for nine and a half years, has resigned to accept the pastorate of the First Baptist Church in Shreveport, Louisiana.

Dr. Middleton is succeeding Dr. M. E. Dodd who pastored the Shreveport church for thirty-eight years previous to his retirement nineteen months ago.

While in Atlanta, Dr. Middleton led that church in 1,097 additional during his ministry.

(Editor's Note: He is a Mississippian, a graduate of Mississippi College and was formerly pastor of the church at Clinton.)

—BR—

## L. J. Stotts Is Cranfield Pastor

Rev. L. J. Stotts, of Kilgore, Texas, has accepted the call of the Cranfield Church in Union Association and will move on the field the last of May. He comes from the pastorate of the Highland Park Church in Kilgore.

Mr. Stotts led Cranfield Baptist in a ten day revival recently. There were 10 additions, six by baptism.

Mr. and Mrs. Stotts have two daughters, one in high school and one in college.

—BR—

Miss Jane Anderson, Booneville, has been elected president of the Student Government Association of Blue Mountain College for the session 1952-53. She is the daughter of Dr. and Mrs. W. H. Anderson, Booneville.

## BELMONT CAFE

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Welcome You To The  
Belmont Cafe  
Welcome W. M. U. Convention  
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Thursday, March 27, 1952

SUNDAY SCHOOL  
AND TRAINING UNION  
ATTENDANCE  
March 23, 1952

Jackson, Crestwood	518
Jackson, Leavell Woods	109
Jackson, Daniel	
Memorial	466
Jackson, Southside	367
Jackson, First	1280
Jackson, Van Winkle	519
Paul Truitt (Rankin Co.)	271
Pearl City (Rankin Co.)	88
Meridian, Poplar	
Springs Drive	309
Laurel, Second Ave.	388
Vicksburg, Bowmar Ave.	234
Laurel, First	507
Mantee	117
Smithville	137
Pascagoula, First	608
Main School	501
McArthur Mission	24
Jackson Ave. Mission	28
Orange Grove Mis.	38
River View Mission	17
Coffeetown	147
Newton	547
Laurel, West	372
Mission	18
Foxworth	151
Ht. Vernon (Leflore Co.)	58
Ruth	52
Woodville	172
Lucedale	262
Bethlehem (Jones Co.)	125
Bogue Chitto (Pike Co.)	87
Forest Hills (Hinds Co.)	179
Crystal Springs, First	821
Crosby	145
Wagee	375
Pascagoula, Unity	104
Main School	64
Pollock Road Mission	40
Calhoun City, First	306
Ita Bena, First	173
Gulfport, First	693
McComb, East	367
Kosciusko, Second	161
Starkville, First	569
Durant, First	269
Grenada, Emmanuel	276
Center Ridge (Yazoo Co.)	179
Chester (Choctaw Co.)	72
Kosciusko, First	625
Shiloh (Chickasaw Co.)	10
Bethel (Amite Co.)	42
Corinth, Tate St.	299
Main School	250
Mission	49
Union (Alcorn Co.)	69
Brookhaven, First	800
Main School	661
Hamilton	93
Southway	46
Meridian, Oakland Hts.	167
Gulfport, New Hope	91
Ht. ion (Lincoln Co.)	109
Good Hope (Perry Co.)	90
Sandersville	88
New Prospect	
(Lincoln Co.)	115
Louisville, First	449
Louisville, West End	41
Louisville, South	51
Springfield (Scott Co.)	124
Stattiesburg, Temple	549
Laurel, Highland	96
Stattiesburg, Main St.	125
McComb, South	894
Stattiesburg, First	219
Brookhaven, Central	526
Brookhaven, Central	106
Brookhaven, Central	116
Brookhaven (Lincoln Co.)	167

March 16, 1952

Coffeetown	139
Brookhaven, First	878
Main	722
Hamilton	107
Southway	49
Brookhaven (Choctaw Co.)	67

## Our Readers Write

## IF THIS BE NOT BLASPHEMY

By Rev. F. V. McFardridge

In the February 24 issue of "Our Sunday Visitor", the National Catholic Action Weekly, there appears a front page article headed: Christ Himself Gives the Right Answers.

Then, in huge headlines: "Church today the Same as it was 1,900 Years Ago." The article represents a conversation between an "Inquirer", who is praying to the Lord Christ for enlightenment — not to Mary or Joseph or any of the "saints" which every Baptist wishes his Catholic neighbor would do. Then the answer is headed: "Christ: It is easy to prove, both from the Christian writers of the first five centuries (six) often referred to as the Fathers and Doctors of the Church, as well as from General Councils, over which My Vicar always presided. . . and then follows the familiar double talk about the Apostles' Creed, Nicene Creed the Athanasian Creed and so on. Of course, by "primitive Christianity" we mean Christianity before Constantine, when the unholy alliance between Church and State began.

The thing that provokes this article, and which I want to notice in particular, is that the unnamed writer claims that this is Christ Himself speaking, in the first person, calling the Pope "My Vicar," and sanctioning the familiar Catholic distortion of historical facts. For instance, of the Council of Nicea, Our Lord Himself is made to say: "Although called by Constantine at Constantinople in the East, legates of My Vicar of Rome presided, which is clear proof that the East recognized the primacy of Rome." The facts are that Constantine himself was recognized as the "Pontifex Maximus" or "Bishop of bishops", although not yet baptized. It was the Council at Nicea that first gave the metropolitan bishops authority over their provinces—Rome, Alexandria, Antioch, Ephesus, and Jerusalem. It was much later before the bishop of Rome dared assert universal authority.

Christ is made to say: "Modern religions have not the thinnest argument to prove that Christianity ("primitive Christianity" is meant, being the theme of the "discourse") was substantially different in any way from the Catholic religion of the twentieth century" — even with its pope, cardinals, archbishops, priests, nuns, adoration of images, prayer beads, holy water, etc. Again: "My church never went wrong", meaning, of course, the Roman Catholic Church, ruled by "My Vicar of Rome". Here we have Christ represented as putting His approval on all the profligate popes, the bloody persecutions, the inquisition, etc.

But I am less concerned with the fallacy of the arguments than I am with the fact that these arguments are ascribed to Christ. I would like to ask the unnamed author of this

Sardis	263	191
Yazoo City, First	585	228
Mantee	119	
Smithville	143	
Woodland (Pontotoc Co.)	46	

## Egg Time Is Here

This is the "EGG SEASON." If your supply is abundant at this time we would be glad to have you "SHARE" some of them with your children of the Baptist Orphanage.

If you do, we can assure you that there will be a mad "SCRAMBLE" by the children when they are placed on the table, boiled, fried, poached or scrambled.

You may ship them by parcel post or express. If you do not have an empty egg crate, let us know and we shall be glad to send you one. THANKS FOR THE EGGS!

W. G. MIZE, Supt.

monstrous article when and where did Our Lord Christ speak these words, and to whom?

I would like to know what is the reaction of the enlightened and intelligent Catholic laity to such an article as this. I know that anyone who dares criticize any Catholic teaching, or policy, or method of propaganda will be branded by the priesthood as a "bigot", accused of "intolerance" and fanaticism, and is inviting a storm of abuse from the Catholic press, which will assail his character, honesty, and motives, rather than answering his arguments. One would needs be blind and deaf not to be aware of the intensity of the Catholic campaign to "Make America Catholic", while abusing the missionaries who "dare invade" Catholic countries with the gospel. No Baptist, who adheres to the Baptist Principle of Religious Liberty, and believes in freedom of speech, would deny the Catholic Church the right to propagate its faith in every legitimate way open to them—and I mean by legitimate ways that do not seek to interfere with the rights of others to the same freedom. The publication of Catholic claims and doctrines invites discussion and criticism of these claims. That is essential to a democratic way of life — freedom of discussion, whether in religion, politics, philosophy, or economics.

By means of the movie industry — notice how many commercially produced and distributed features pictures are mainly Catholic propaganda — by advertisements in the newspapers and periodicals, by correspondence courses of "instruction" to non-Catholics, by pressure to lead the big newspapers to play up all Catholic gatherings and suppress any unfavorable news, by urging their own people to read only the Catholic press, and by many other means, including an effort to play upon the prevalent fear of Communism by creating the impression that the Catholic Church is the one strong foe of Communism, the campaign goes on. We would not urge that the Catholics be suppressed, that one iota of their rights as citizens of a free democracy be taken away, but we must indoctrinate our people in the teachings of Christ, in the faith "once and for all delivered to the saints", and that includes pointing out the errors of the Catholic claims, and defending our holy faith against insidious and continued attacks by the Catholic Church. That is not bigotry, nor intolerance, nor fanaticism, but consecrated, Christian common-sense.

## Baptist Student Union

Box 530 — Phone 2-1600 — Jackson  
CHAS. W. HORNER, Secretary  
MRS. CHARLES BINGHAM, Office Secretary



REV. WILLIAM G. WATSON



MISS NELL TAYLOR

Rev. William G. Watson, Pastor of First Church, Houston, and former State BSU President, and Miss Nell Taylor, State W. M. U. Young People's Leader, are to appear on the program of our State Retreat for Officers at East Central Junior College, April 18-20. Please remember them and the Retreat prayerfully.

## POTPOURRI

Mississippians Hugh Brimm, Duke McCall, Chester Swor, Dr. and Mrs. W. C. Tyler, Orville Yeager, Sybil Brame Townsend, J. W. Middleton, Purser Hewitt, Orba Lee Malone (formerly at M. C.) are on Student Retreat program, Ridgecrest, June 4-11. College pastors, especially should attend if possible. . . . We need song leader volunteers for Youth-led Revivals. Write up for info. . . . Still time for Student Summer Missions volunteers for work in Miss. to apply. Deadline is April 15. . . . Our own pastor, Wayne E. Todd, of Daniel Memorial Church, Jackson, has recently helped in Focus Week at La. College, Evangelistic Emphasis Week at L. S. U. . . . Miss. Southern BSUs heartily recommend Buckner Fanning, Eddy Nicholson for revivals in college centers, had 220 at recent church banquets in Hattiesburg, sponsored youth revival at Greenscreek Church. . . . Former Citywide BSU Sec'y for New Orleans, now prominent Clarksdale businessman, Dick Rollins, spoke to Sunflower Jr. College student body recently during BSU-sponsored Vocational Emphasis Week. Morning Watch at S. J. C. reached all-time high in attendance not long ago. . . .

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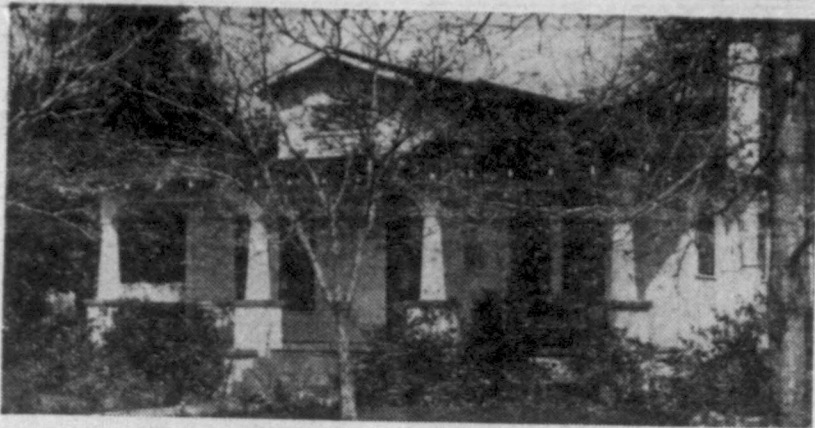
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Belton, Texas—(BP) Dr. Gordon G. Singleton recently announced his resignation as president of Mary Hardin Baylor College in Belton. After fifteen years as the head of Texas Baptists' college for women, Dr. Singleton is resigning to accept a position with another institution.





### Marion Co. Missionary Move Into New Home

The Baptists of Marion county are apparently proud of their new home for their Associational Missionary, and they should be. And Missionary J. N. Holloway is apparently happy too.

The home, located on Rogers Avenue in Columbia, is shown in the accompanying photo. It is valued at more than 8,000 and is composed of living, dining rooms, kitchen, three bedrooms, bathroom and glassed-in back porch.

On the property is a place for a minnow pool, chicken yard and back yard. The Associational Brotherhood was instrumental in original plans to secure the home.

—BR—

A Sunday School Simultaneous Enlargement Campaign was recently conducted in Calhoun County, with 16 churches participating. The campaign was under direction of Dr. E. C. Williams, State Sunday School secretary and Missionary John B. Laney reports many splendid results.

### Rienzi Makes Progress

Since the coming of Pastor and Mrs. Frank Roblin to the Rienzi Church in January, 1951, the work has made several progressive steps.

There have been 30 additions in one year; a youth choir of 25 voices has been organized and is singing each Sunday; church auditorium made to accommodate a larger attendance; a church renovation program begun with the roof now waterproof and the outside woodwork painted; and butane heating installed.

The fullest cooperation has been given in all associational, state and southwide activities. There have been two new classes organized in Sunday School, also a Cradle Roll and Extension Departments. A monthly workers meeting and monthly visitation program has also been inaugurated.

—BR—

Dr. John F. Carter, pastor, Midway Baptist Church, Newton County, had one profession of faith and one moved his letter during a recent revival.

## BROTHERHOOD DEPARTMENT

### REGIONAL BROTHERHOOD CLINICS CANCELLED

Sometime ago we announced a series of Regional Brotherhood Clinics for October of this year. Since making that announcement it has seemed wise to cancel this series of meetings.

We have already had one series of district meetings in connection with the Leadership Conferences and Brotherhood Rallies sponsored by Brother Quarles. This series of meetings was held in January of this year. It does not seem the part of wisdom to have two series of district meetings in one year.

Instead of Regional Clinics we are asking the Associational Brotherhood officers to hold a Brotherhood Methods Conference in each of our associations next October. In most instances the Associational Brotherhood officers are planning for two nights. This will take the place of the district meetings that we have normally held in October. The Associational Brotherhood Presidents have advised us to make this change and we are happy to comply with their request.

### WANTED — MAJOR LEAGUE PERFORMERS

What League do you play in — Sand Lot, Bush, Minor or Majors.

There are many types of Brotherhoods in Mississippi. As in baseball, we have some Sand Lot, Bush League, Minor and Major leaguers. Our Sand Lot groups

meet at the will and pleasure of the Brotherhood president. They have no set time and when they meet about all they do is talk about everything and everybody. No activity is carried on.

The Bush league groups do have a regular time to meet and they use the Brotherhood Journal for program material, but the men usually read their parts while the would-be listeners sleep. Their conception of Brotherhood is to have another meeting and another program.

There are quite a few Minor league groups in our state. They have regular meeting times, hold Executive Committee meetings once per month to plan their work, have well planned programs when they meet and carry on a limited amount of activity. Their activities are more or less special efforts.

The Major league groups are few and far between. They have the same number of players (officers) but they are willing to pay the price. These men do the work of Brotherhood every week in the year. Sure they meet and have programs, but they meet for something beside a program. They engage in activities in keeping with the great commission. Some pastors tell us that as much as 90 percent of the contacts made by the church are made by the men of the Brotherhood. Brother, that's Major league Brotherhood work!

# ANNOUNCING A SERIES OF MEETINGS IN THE INTEREST OF THE RETIREMENT PLANS OF THE SOUTHERN BAPTIST CONVENTION

## First Week

March 31-April 4

conducted by  
REV. B. F. FOX,  
Field Secretary  
Relief & Annuity  
Board

Dallas, and  
REV. JOE ABRAMS,  
Jackson

## Second Week

April 7-11

conducted by  
DR. R. S. JONES  
Associate Secretary  
Relief & Annuity  
Dallas, and  
REV. JOE ABRAMS,  
Jackson

March 31—9:30 A. M. Yazoo City

2:30 P. M. Ruleville

7:30 P. M. Batesville

April 1—9:30 A. M. Pontotoc, First

2:30 P. M. Blue Mountain

7:30 P. M. Corinth, Tate St.

April 2—9:30 A. M. Tupelo, Calvary

2:30 P. M. Calhoun City

April 3—9:30 A. M. Grenada, First

2:30 P. M. Eupora

7:30 P. M. Louisville, First

April 4—9:30 A. M. Philadelphia, First

2:30 P. M. Carthage

7:30 P. M. Kosciusko

April 7—9:30 A. M. Forest

2:30 P. M. Newton

7:30 P. M. Meridian, First

April 8—9:30 A. M. Waynesboro, First

2:30 P. M. Laurel, First

7:30 P. M. Hattiesburg, First

April 9—9:30 A. M. Biloxi, First

2:30 P. M. Carriere

April 10—9:30 A. M. Columbia, First

2:30 P. M. McComb, First

7:30 P. M. Meadville

April 11—9:30 A. M. Monticello

2:30 P. M. Magee

7:30 P. M. Clinton

EVERY PASTOR, FULL-TIME RELIGIOUS WORKER  
AND CHURCH LEADER URGED TO ATTEND THE  
MOST CONVENIENT MEETING



Thursday, March 27, 1952

## Sunday School Lesson

Prepared by Dr. L. Bracey Campbell  
For March 30  
LUKE

PHYSICIAN AND HISTORIAN  
Texts: Luke 1:1-4; Acts 1:1, 2:16-28; 27:27; and 28; 1-10; Colossians 4:14; I Timothy 4:11.  
The Largest Contributor to the New Testament

There were three men who made large contributions to the New Testament. All readers of the New Testament give large place to one of them, Paul. I have asked college students, year after year, to name the largest contributor to the New Testament only to have them answer Paul, even after I had told them better and challenged them to take their Bibles and trace the matter out for themselves by comparing the pages written by each writer. The three largest contributors, and in this order, are Luke, Paul, John.

Who is Luke? The answer is that very little is known about him, but that which is known is extremely important. He was the only contributor to the New Testament who was not a Jew. It is generally agreed among Bible students that Luke was Greek. Tradition says that he was a native of Antioch, Syrian Antioch. One tradition is that he was a slave belonging to a gentleman named Theophilus, who discerning in his young slave the promise of unusual attainment, sponsored his education as a physician. The same tradition has it that young Luke was very grateful to his master and dedicated his two immortal literary works to his former master as an expression of a deep abiding gratitude.

One thing we have abundant and indubitable proof: Luke was the most polished writer of Greek presented in our New Testament. Literary critics agree, with no dissenting voice of which I know, that Luke's two books — his gospel and the Acts — are written more early in accord with the standards of literary perfection than any other writings in the New Testament. But when I get busy reading or listening of one of these great sermons of the Lord, I sometimes find myself up sharply and remind myself that the gentleman under consideration had nothing which God had not given him and was therefore, to be thought of as an example of what wonders God wrought in making human beings broad in sympathies, in private living exemplary, in public speaking both bold and wise, in loyalty to the will of God, unswerving and courageous. God said: "I will make man", and that has been His prerogative ever since. You see a big man who is living a splendid life for God? The grace of God made that man. Who saw the first? God! Who led Luke in the ways that nurtured his soul to such splendid depth and breath of insight? God! Under whose fostering care was Luke's style as a

writer polished into an instrument of expression rarely equalled and never surpassed in all the history of literature? God! When we sit to hear a Lawrence, a Lee, a Criswell, let us not forget that he to whom we listen is an example of the refining grace of God. Less praise to the thing made, more praise to the maker. So let us think of Luke as the physician whom God made into a writer of immortal history.

II. Luke's Method as a Historian  
Luke 1:1-4. Luke was not an eyewitness for the Lord. But when he decided to write his history, he determined that he would write nothing as a fact before he had carefully examined all the evidence supporting the fact or denying it. We believe God approved that purpose on the part of Luke. This world would be a better place if we all would do that, refuse to give circulation to vague rumors, refuse to publish reports harmful to the reputation of someone else till we have ascertained whether the report be true.

Luke found an abundance of accounts more or less short, concerning things supposed to have been said or done by the Lord, and he set himself the arduous task of separating the false and the true and setting in order the true as his account of the life of our Lord. Because of this method employed and painstakingly prosecuted by him, Luke has given us a narrative of events in the life of our Lord and an account of the wonders wrought through the Spirit of Truth by the reigning Christ without which our New Testament and the body of our Biblical literature would be woefully the poorer.

You see what the first step in his method was? He brought himself and all that was his to the Lord. "All that was Luke's was so much more than all that is mine, though". There was Dorcas! All that was hers was a needle, but any woman might well be proud to achieve the reputation Dorcas won. Samson had only the jawbone of a defunct donkey, but he wrought havoc among the enemies of his country. David had only a sling and some half-dozen stones from the bed of the brook, but he beheaded the champion of the enemies of his country. And the line would "stretch out to the crack of doom", of those who brought what they had to God and, under His blessings won notable victories for Him on every field of action in all the moral universe.

III. Luke as the Companion and Helper of Paul

We are not definitely told as much, but I feel sure that Luke ministered to the aging Paul as a physician would naturally minister to an old man whose natural powers were abating. It is agreed that Paul was a great sufferer from bodily ailments, and Luke would give him such attention as Paul's case required. If Paul's eyes gave him trouble, as it is commonly believed they did, I make no slightest doubt that Luke made special study that he might relieve Paul's discomfort. As Paul grew older, he grew lonelier, as what old person does not? Old mothers grow lonely as their children and grandchil-

## CRUSADE CHAIRMAN



REV. F. C. NORRIS

Shown above is Rev. F. C. Norris, Crusade chairman for the Lamar County Evangelistic Crusade.

## Norris Leads Lamar County Crusade

Lamar County Association will be in simultaneous revivals March 30-April 6, reports Pastor Horace Carpenter of Hickory Grove. The association is small in number of churches, but mighty in spirit with six of the eight churches participating in the association-wide crusade. These churches and their pastors are pointing the way. They are:

Baxterville, Rev. H. L. Fewell; Hickory Grove, Rev. Horace Carpenter; Military, Rev. Cecil Davis; Oloh, Rev. Earl Brooks, Oral, Rev. F. C. Norris; and Sumrall, Rev. E. C. Farr.

Pastor F. C. Norris, pastor of Oral church is Crusade chairman.

—BR—  
The Pearl River associational music emphasis rally under the direction of Rev. John Gilbert, the associational director, will be held on March 30 at 2:30 p. m. at Carriere Church.

dren leave them and go chasing off after interests of their own.

Old fathers and other old men grow lonely from the same causes, and no doubt spend many hours wishing for someone to love them, someone to love.

Some of Paul's younger friends deserted him, turning to the association with younger people and enjoyment and the pleasures of this world order. But the loyal Luke remained loyal, the faithful Luke continued faithful. What is that about a friend in need? Well, let us say that a friend in need needs a friend, and Paul the aged was a friend in need of a friend. Oh, of course he had the Lord Jesus as his friend, but Paul delighted to feel the pressure of a friendly and sympathetic hand, to hear the accents of a friendly voice, the ministrations of an understanding heart, and all these did the good physician, Luke, supply him. Luke, therefore, stands for all time the typical good man who by his loyal sympathy lightened the load of the Lord's big man.

## Editor—Fallen Angel?

This is a little item we ran across last week that we enjoyed. Hope you do, too:

I don't know how newspapers got into the world, and I don't think God does, for He never mentions them in the Bible. Maybe the editor was one of the Fallen Angels, for he seems to fall for about everything that people tell him. If the editor makes a mistake, folks say he ought to be hung; if a lawyer makes a mistake he appeals the case; when a doctor makes a mistake they say nothing 'cause they don't know Latin and they couldn't read his writing if they did. An editor makes a mistake, there's a lot of hollering, cussing, and a libel suit, while when the doctor makes a mistake there's a funeral with flowers and silence, perfect silence.

A doctor can use a word a mile long and it won't make any difference if he knows what it means, for folks will think he's educated, while an editor has to be able to spell any word he uses. If a doctor goes to see another man's wife he charges for the visit, while if the editor goes, he gets shot. People that call the doctor and get well, think he's a great man. If they don't get well, they're dead and can't say anything. Two-thirds of the folks in town are sore at the editor either because the paper said something about them they didn't like, or said something nice about somebody else—Charity and Children.

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REV. J. V. WILSON

Shown above is Rev. J. V. Wilson, pastor of the Philadelphia Church, Webster county. This church, which has recently gone to half time, has just completed a beautiful new building and it is debt free. Quinton Worthy is Sunday School superintendent; Mrs. Werner Woods is Training Union director and they are presently organizing a WMU. Philadelphia cooperates in the Cooperative Program and has the EVERY FAMILY Plan of the Baptist Record.

—BR—

## Protestant Pastor Reported Beaten In Spanish Attack

MADRID—(RNS)—The pastor of a Protestant chapel in Seville was beaten up by a group of Spanish boys who broke into the sanctuary and set fire to its Bible, hymnals and pews, according to a report received here.

The report said that a band of 15 to 20 boys, some of whom were said to be wearing Catholic Action buttons, burst into the Spanish Reform chapel of San Basilio as Dr. Santos Molina, the pastor, was leading youthful members of his congregation in choir practice. The chapel is in a patio at the rear of a small building which from the street looks like an ordinary dwelling.

According to the report, the boys broke down the street door of the house, crossed the patio and invaded the chapel. Crying "Down with Protestantism," they poured gasoline on books and pews from small cans they were carrying and set the fluid aflame.

When the pastor tried to stop them, the report added, several of the youths set upon him, knocked him down and then fled. Choir members put the fire out before extensive damage was done.

—BR—

## WANTED

A capable office manager. One with knowledge and experience in bookkeeping, good character, faithful christian, member of Baptist Church. Attractive salary, excellent living conditions. Write Office Manager in care of Baptist Record, Jackson, Miss.

## K. of C. Hit Paper for Publishing Report On Blanshard Speech

DUBUQUE, Ia. —(RNS)— The Anamosa (Iowa) Council of the Knights of Columbus protested the action of the Cedar Rapids Gazette in publishing a one and one-fourth column report of a speech delivered in Cedar Rapids by Paul Blanshard.

In a resolution of nearly 1,000 words, the Roman Catholic Laymen's group declared that Mr. Blanshard's speech "was violently sectarian propaganda and its publication was a gross violation of journalistic canons."

"The article was not published for the sake of giving the public any real news," the resolution stated, "as it omitted several of the fundamental and most revealing elements regarding the speech, i.e. (1) the place it was given—

the First Christian Church, (2) the name of the sponsoring organization, (3) the fact that it was supposedly a political speech given in a Protestant church, and (4) that the Cedar Rapids Ministerial Association refused to sponsor Blanshard's appearance in Cedar Rapids—but was published to give free advertising and vent to the age-old, moth-eaten canards against the Catholic religion."

"Publication of such anti-Catholic statements in a newspaper of general circulation cloaked with a quasi-public responsibility is distasteful, uncharitable and inflammatory," the Knights declared.

(Editor's Note: Here is another fine example of Catholic tolerance.)

## Radio Commission Has Wide Ministry

"This may be an old letter, but as some would say I am going to let my bars down. In the first place, I received Christ as my Saviour through the preaching of Brother Wellborn nearly two years ago. And since then I have more to live for than ever before. The Lord has been good to me. He put a new heart in me and filled it with love for my fellow man. I never knew what real love was until the Lord entered into my life. I have told my old friends of Jesus and those with whom I work."

That letter, from a business man in Illinois, is an old story to the staff of the Southern Baptist Radio Commission. Hundreds of similar letters are received regularly in response to the weekly nationwide broadcast of the Baptist Hour.

But regardless of the numbers of such letters, everyone is a thrill to those who work at Baptist Radio Center in Atlanta. Dr. S. F. Lowe, director of the Radio Commission, says, "Our broadcasts involve a great deal of work — hard work. But when we receive a letter like that, we know that it is all worthwhile."

The range of letters received by the Radio Commission is staggering. Coming from many geographical locations, they present a multitude of personal and spiritual problems. Notes come in on cards, scraps of paper, and the finest business letterheads. Some are typed, others neatly written, and many others crudely printed or scrawled in childish writing.

Letters from broken homes, dependent individuals, influential executives, hospital beds, and even prison camps. The significant thing about all this mass of mail is that each individual letter represents some soul that is seeking or searching for a more intimate relationship with God.

This word comes from a young Army sergeant in Kentucky: "Words cannot express the appreciation my wife and I feel for all those who participate and make

possible the Baptist Hour! Living on an army post as we do, there are very few contacts with active Baptists, which more endears your program to us. As we pray for your radio ministry, won't you pray with us that the Lord may use my wife and I more than ever."

The Radio Commission employs some twenty-five full time workers. The work of all of these employees is made meaningful by just such letters as these.

Charles Wellborn, Baptist Hour speaker and pastor of the Seventh and James Baptist Church in Waco, Texas, says that the report of just one conversion would be worth all the time and energy that has ever been devoted to this radio work. Wellborn believes with all his heart in the importance of this radio ministry as do all of those associated with it. "Nothing is more significant in all our denominational life," he says.

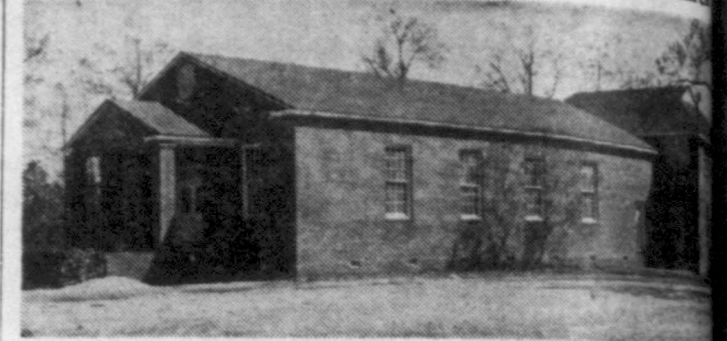
Dr. Lowe led Southern Baptists into the radio field back in 1938. It was at that time that the first Radio Committee was appointed by the Southern Baptist Convention to study the possibilities of a ministry in this field. The budget provided for that Committee the first year was only \$200.00. But from this very small start the work rapidly gained momentum.

In 1941, the first Baptist Hour was on the air. The program was carried for thirteen weeks by a group of independent stations in the southeast. From 1941 through the fall of 1949, the Baptist Hour was carried by a growing number of stations one or two quarters each year.

In 1944, the Radio Committee was recognized, as an agency of the Southern Baptist Convention, and was renamed the Radio Commission. On the first Sunday of October 1949, The Radio Commission began a year-round Baptist Hour Broadcast on the network of The American Broadcasting Company.

The program continued on the ABC network for nine months. In July of 1950 the live broadcast was discontinued, and the program was handled by transcription. Beginning with the first Sunday of January 1951, a growing network of independent stations has been carrying the Baptist Hour on a transcribed ba-

## New Prospect Worships In New Auditorium March



sis. At the present time the weekly recordings are being sent to more than 270 stations, covering 24 states in the United States, and three foreign territories. The weekly audience for the Baptist Hour is estimated at more than four million listeners.

From the First Baptist Hour broadcast in 1941, up to the beginning of the year-round program in the fall of 1949, 72 pastors and 11 laymen, or a total of 83 speakers appeared on the broadcasts. During the first year of continuous broadcasting, 4 men spoke for one quarter each: R. G. Lee, Duke K. McCall, Charles Wellborn, and Forrest C. Feezor. Wellborn has been the regular speaker since the first Sunday of 1951.

Wellborn's own life story is the most dramatic ever related on the Baptist Hour. He never intended to be a minister. In fact, he was very much opposed to the church, and at one time considered himself an atheist. The career he planned was to be in law.

Baylor University offered him a debating scholarship, which he accepted, later winning the national intercollegiate debating championship on two occasions. He left Baylor to serve in the armed forces, was with the ski troops in Europe almost three years. Twice he was decorated for heroism in battle, and worked his way through the ranks from private to lieutenant.

Wellborn returned to Baylor in the fall of 1945 when he was discharged from the army, still cynical and not at all interested in church work. He had been influenced by the death of a very close friend in battle, who was a Christian, but Wellborn still rejected Christ.

He was converted, through the influence of a fellow student at Baylor, the first of April 1946. He graduated from Baylor that spring, and dedicated his life to the Christian ministry on July 6th. Accepting a position as an instructor in political science at Baylor, he taught there through January of 1948. At that time he entered Southwestern Baptist Theological Seminary in Fort Worth, receiving his BD degree from that school in the spring of 1950. At the same time he completed a master's degree at Baylor. He then returned to the Baylor staff as a professor in the Department of Religion. He married Mary Elizabeth Hood of Belzoni, Miss., in March, 1951, and he was called to the Seventh and James Baptist Church the first of December, 1951.

The studio of the Radio Commission itself is one of the largest and best equipped in the south. In recording the Baptist Hour usually

Sunday, March 30, will be a momentous occasion in the history of the New Prospect Church, Webster county, when the first service will be held in the new worship auditorium. The recent erection of a building marks the completion of a program started many years ago by the pastor, Frank L. Coker.

This building, a two-story structure, was completed a year ago, and is designed and equipped to adequately care for the growing educational program, new worship auditorium, and brick structure, is designed for a growing church attendance. The modernly equipped pastorate located adjacent to these buildings completes the trio of buildings which compose the church property.

Since it was organized in 1908, the church has grown from a service a month to a full time program. The Sunday School, which has been standard for many years, had an average attendance last year of 150.

The dedicatory messages will be brought by the pastor, Frank L. Coker. Friends and church members are cordially invited.

—BR—

The Lord's Acre Movement is steadily advancing among churches in the United States and on mission fields. A recent bulletin issued by the director, Rev. Dumont Clark, calls for many churches from every part of the union, except two, to promote this plan. It has already aided the financial program of many churches. Anyone who wants more information about this plan may write to Mr. Clark in care of the Religious Department, Farmers Federation, Nashville, N. C.

four or five different microphones are used. There is one for the speaker and announcer, one for the organ, and two or three for the choir and soloist. There is a choir stand to accommodate twenty to thirty singers from various Baptist churches in the city. These voices are recorded from all over the Atlanta area and make up the well known Baptist Hour choir directed by John Hoffman. The Baptist Hour soloist is Miss Frances Schumacher. Frank Boggs is soloist.

Who could ever measure the worth of a ministry that draws response like the following from a young man: "On Sunday, 10th, as I listened to you, Jesus and now He is mine. keeps. Right now I am in college and preparing myself for foreign missions."

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